

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

## 1. Qualifying Name and Address of Candidate

Gerald T. "Jerry"  
ARBOUR  
701 NORTH STREET  
BATON ROUGE, LA  
70802

## 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

JUSTICE OF THE  
PEACE  
WARD 3  
DISTRICT 3

## OFFICE USE ONLY

10/13

30-P  
9/17

## 3. Date of Primary

OCT 19 2013

This report covers from 8-14-13 through Sept 9, 2013

## 4. Type of Report:

\_\_\_\_ 180th day prior to primary  
\_\_\_\_ 90th day prior to primary  
☒ 30th day prior to primary  
\_\_\_\_ 10th day prior to primary  
\_\_\_\_ 10th day prior to general  
\_\_\_\_ 40th day after general  
\_\_\_\_ Annual (future election)  
\_\_\_\_ Supplemental (past election)  
\_\_\_\_ Amendment to prior report

## 5. FINAL REPORT if:

\_\_\_\_ Withdrawn  
\_\_\_\_ Filed after the election AND all loans and debts paid  
\_\_\_\_ Unopposed

## 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

REGIONS BANK  
2121 O'NEAL LANE  
BATON ROUGE, LA  
70816

## 7. Full Name and Address of Treasurer

S. SCOTT WILFONG  
14423 OLD HAMMOND  
Highway  
SUITE A  
BATON ROUGE, LA.  
70816

## 9. Name of Person Preparing Report CANDIDATE

Daytime Telephone 225-387-5557

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 17<sup>th</sup> day of September 2013



Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

225-387-5557  
Daytime Telephone



Signature of Treasurer

225-272-2525  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

13004187

2013 SEP 17 PM 2:25  
LOUISIANA CAMPAIGN FINANCE DISCLOSURE ACT  
RECEIVED

## SUMMARY PAGE

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                 | \$6,200.00  |
| 2. In-kind Contributions (Schedule A-2)         | -0-         |
| 3. Campaign paraphernalia sales of \$25 or less | -0-         |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3) | \$6,200.00  |
| 5. Other Receipts (Schedule A-3)                | -0-         |
| 6. Loans Received (Schedule B)                  | 750.00      |
| 7. Loan Repayments Received (Schedule D)        | -0-         |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$6,950.00  |

| DISBURSEMENTS   | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1)                          | \$3985.00   |
| 10. Other Disbursements (Schedule E-2)                  | -0-         |
| 11. Loan Repayments Made (Schedule B)                   | -0-         |
| 12. Funds Loaned (Schedule D)                           | -0-         |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$3985.00   |

| FINANCIAL SUMMARY   | Amount     |
|---|------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | -0-        |
| 15. <b>Plus total receipts this period</b><br>(Line 8 above)  | \$6,950.00 |
| 16. <b>Less total disbursements this period</b><br>(Line 13 above)  | \$3,985.00 |
| 17. <b>Less in-kind contributions</b><br>(Line 2 above)   | -0-        |
| 18. <b>Funds on hand at close of reporting period</b>   | 2965.00    |

# **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period<br>a. Date(s)                      b. Amount(s) |             | 3. Total this Election |
|---|--|-------------|------------------------|
| W.T. Winfield, Inc.<br>2622 NORTH STREET<br>BATON ROUGE, LA 70802<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____              | 8-19-13  | \$ 500.00   | \$ 500.00              |
| W.T. AND ASSOCIATES<br>ENGINEERS<br>2622 NORTH STREET<br>BATON ROUGE, LA 70802<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 8-19-13  | \$ 1,000.00 | \$ 1,000.00            |
| NANCY S. ROBERTS<br>1243 STEELE BLVD<br>BATON ROUGE, LA 70806<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                  | 9-5-13   | \$ 100.00   | \$ 100.00              |
| LARRY DISTEFANO<br>13360 S. FAIRVIEW AVE<br>BATON ROUGE, LA 70816<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____              | 9-5-13   | \$ 50.00    | \$ 50.00               |
| KEVIN SYDNOR<br>2007 LAC CACHE<br>BATON ROUGE, LA 70816<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                        | 9-5-13   | \$ 50.00    | \$ 50.00               |
| GLENNA GAMMON<br>19021 ST. CLARE DR.<br>BATON ROUGE, LA 70810<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                  | 9-5-13   | \$ 250.00   | \$ 250.00              |
| JAMES W. LINDSEY<br>5522 SUMMER LAKE DRIVE<br>BATON ROUGE, LA 70817<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____            | 9-5-13   | \$ 100.00   | \$ 100.00              |
| 4. SUBTOTAL (this page)   |  | \$ 2050.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |             | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:<br>SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____ |  |             |                        |

# **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period<br>a. Date(s)                      b. Amount(s) |                       | 3. Total this Election |
|--|--|-----------------------|------------------------|
| STEVEN E. CAVIN<br>4933 CROSS KEYS DRIVE<br>BATON ROUGE, LA 70817<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                             | 9-5-13   | \$250.00              | \$250.00               |
| JAMES W. BROCK<br>7180 ANNABELLE AVE<br>BATON ROUGE, LA 70806<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                                 | 9-5-13   | \$500 <sup>00</sup>   | \$500.00               |
| NORA MULLEN<br>9632 HARDWOOD DR.<br>BATON ROUGE, LA 70818<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                                     | 9-5-13   | \$500 <sup>00</sup>   | \$500.00               |
| HAMMONDS, SILL, ADKINS<br>P.O. BOX 65238<br>BATON ROUGE, LA 70896<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                             | 9-5-13   | \$500.00              | \$500.00               |
| DVA/HC PAC<br>P.O. BOX 7434<br>MOBILE, ALABAMA 36670<br>POLITICAL COMMITTEE? <u>X</u> PARTY COMMITTEE? _____                                       | 9-5-13   | \$1,000 <sup>00</sup> | \$1,000.00             |
| W.D. LEWIS<br>12488 BROOKSHIRE AVE<br>BATON ROUGE, LA 70815<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                                   | 9-9-13   | \$50 <sup>00</sup>    | \$50.00                |
| PRIME PROPERTIES<br>P.O. BOX 77180<br>BATON ROUGE, LA<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   | 9-9-13   | \$50.00               | \$50.00                |
| 4. SUBTOTAL (this page)  |  | \$2,850.00            | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |                       | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:<br>SUBTOTAL (this page) \$1,000.00      TOTAL (complete only on last page of this schedule) \$1,000.00 |  |                       |                        |

# **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                   | 3. Total this Election |
|---|--|-------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)      |                        |
| <b>ERIC R. LANE</b><br><b>7757 DOVE HAVEN CT</b><br><b>BATON ROUGE, LA 70809</b><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____     | <b>9-9-13</b>                          | <b>\$500.00</b>   | <b>\$500.00</b>        |
| <b>HENRY MILTEN BERGER</b><br><b>105 BLACKBURN PL.</b><br><b>COVINGTON, LA 70433</b><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | <b>9-9-13</b>                          | <b>\$500.00</b>   | <b>\$500.00</b>        |
| <b>ROYAL FURNITURE CO</b><br><b>P.O. BOX 3055</b><br><b>BATON ROUGE, LA 70824</b><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____    | <b>9-9-13</b>                          | <b>\$300.00</b>   | <b>\$300.00</b>        |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   |  |                   |                        |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   |  |                   |                        |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   |  |                   |                        |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   |  |                   |                        |
| 4. SUBTOTAL (this page)   |  | <b>\$1,300.00</b> | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  | <b>\$6200.00</b>  | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:<br>SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____       |  |                   |                        |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |  |                     |
|---|---------------------------------------|--|---------------------|
|   | a. Date(s)                            | b. Purpose(s)  | c. Amount(s)        |
| CLERK OF COURT<br>PARISH OF EAST BATON<br>ROUGE<br>222 ST. LOUIS STREET<br>BATON ROUGE, LA 70801      | 8-14-13                               | Qualifying<br>Fee  | \$150 <sup>00</sup> |
| PARISH OF EAST BATON<br>ROUGE<br>INSPECTION DIVISION<br>222 ST. LOUIS STREET<br>BATON ROUGE, LA 70801 | 8-21-13                               | Sign Permit  | 25 <sup>00</sup>    |
| CAPITAL PROMOTIONS<br>14423 OLD HAMMOND HWY<br>SUITE A<br>BATON ROUGE, LA 70816                       | 9-9-13                                | BUSINESS CARDS<br>INVITATIONS TO<br>FUND RAISER<br>3X6 SIGNS<br>Tickets to EVENT AT<br>Mansion | \$1,797.50          |
| CAPITAL PROMOTIONS<br>SEE ABOVE   | 8-23-13                               | 24" X 12" SIGNS<br>w/ STAKES   | \$2012.50           |
|   |                                       |  |                     |
|   |                                       |  |                     |
|   |                                       |  |                     |
|   |                                       |  |                     |
|   |                                       |  |                     |
| 3. SUBTOTAL (optional)  | \$3,985.00                            |  |                     |
| 4. TOTAL (optional - complete only on last page of this schedule)                                     |                                       |  |                     |

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of lender</p> <p><b>Gerald T. "Jerry" ARBOUR</b><br/> <b>701 NORTH STREET</b><br/> <b>BATON ROUGE, LA 70802</b></p>  | <p>2. a. Date* <u>8-14-13</u>      b. Interest rate <u>0</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>150.00</u></p> <p>d. Balance due ..... \$ <u>150.00</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/> OPTIONAL: Total amount of credit available \$ <u>N/A</u></small></p> |                           |           |          |      |  |  |  |  |  |
|---|---|---------------------------|-----------|----------|------|--|--|--|--|--|
| <p>3. Endorsers/Guarantors</p> <p style="text-align: center;"><b>NONE</b></p>   | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 33%;">4. Repayments this period</th> <th style="width: 33%;">Principal</th> <th style="width: 33%;">Interest</th> </tr> <tr> <td style="text-align: center;">Date</td> <td></td> <td></td> </tr> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </table>                                     | 4. Repayments this period | Principal | Interest | Date |  |  |  |  |  |
| 4. Repayments this period   | Principal   | Interest                  |           |          |      |  |  |  |  |  |
| Date  |   |                           |           |          |      |  |  |  |  |  |
|   |   |                           |           |          |      |  |  |  |  |  |
| <p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small></p> |   |                           |           |          |      |  |  |  |  |  |
| <p>1. Name and address of lender</p> <p><b>Gerald T. "Jerry" ARBOUR</b><br/> <b>701 NORTH STREET</b><br/> <b>BATON ROUGE, LA 70802</b></p>  | <p>2. a. Date* <u>8-19-13</u>      b. Interest rate _____ %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>600.00</u></p> <p>d. Balance due ..... \$ <u>600.00</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/> OPTIONAL: Total amount of credit available \$ _____</small></p>         |                           |           |          |      |  |  |  |  |  |
| <p>3. Endorsers/Guarantors</p> <p style="text-align: center;"><b>NONE</b></p>   | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 33%;">4. Repayments this period</th> <th style="width: 33%;">Principal</th> <th style="width: 33%;">Interest</th> </tr> <tr> <td style="text-align: center;">Date</td> <td></td> <td></td> </tr> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </table>                                     | 4. Repayments this period | Principal | Interest | Date |  |  |  |  |  |
| 4. Repayments this period   | Principal   | Interest                  |           |          |      |  |  |  |  |  |
| Date  |   |                           |           |          |      |  |  |  |  |  |
|   |   |                           |           |          |      |  |  |  |  |  |
| <p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small></p> |   |                           |           |          |      |  |  |  |  |  |
| <p><small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small></p>   |   |                           |           |          |      |  |  |  |  |  |